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Volume One JUNE-JULY, 1921 Double Number Three and Four

Table Copy

The Russian Harvest Field

G. P. RAUD, Editor

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that He send forth laborers into His harvest."—Matthew 9:37, 38.

Organ of The

Russian Bible and Evangelization Society

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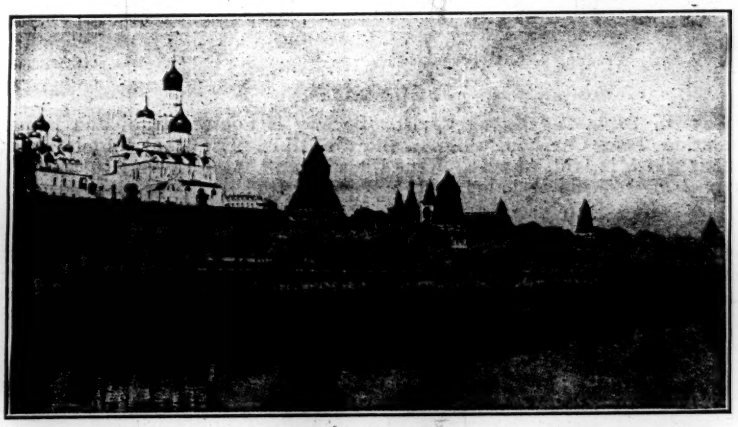

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THE RUSSIAN BIBLE AND EVANGELIZATION SOCIETY

INTERNATIONAL BIBLE AND EVANGELIZATION SOCIETY

NON-SECTARIAN

The Russian Bible and Evangelization Society was founded on November 17, 1919, in New York City to meet the needs of Russia and other Slavonic and Greek Catholic countries, having a population of about 250,000,000 people, among whom are 9,000,000 Jews.

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The Russian Bible and Evangelization Society is non-sectarian and is based on the only foundation, Jesus Christ, His Blood, and the Bible. "For other foundation can no man lay than that which is laid, which is Jesus Christ," and it is serving to make known "the whole counsel of God" as revealed in the Word of God.

OBJECT AND FIELD

To evangelize and to supply with the Holy Scriptures and Christian Literature in this generation, Russia (old), 185,000,000; [Poland, 35,000,000]; Roumania, 15,000,000; Bulgaria, 5,000,000; Jugo-Slavia (including Servia), 12,500,000; Czecho-Slovakia, 13,500,000; Greece, 5,000,000; Galicia, 8,200,000; Afghanistan, 6,000,000; in all 250,000,000 people, including 9,000,000 Jews.

SUPPORT

The work of the Society is supported entirely by the free-will offerings of Christian people.

Contributions for this work may be sent to the Treasurer, Col. E. N. SANCTUARY, 156 Fifth Avenue, New York City, N. Y., U. S. A.

Gifts in British money do not finally decrease in value because of the high exchange rate of American money in Europe.

Address all communications to the General Secretary-Director, G. P. RAUD, 156 Fifth Avenue, New York City, N. Y., U. S. A.

The Russian Harvest Field

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RUSSIA TO-DAY

Though it is difficult for us to realize present disastrous conditions in Russia, a brief description of not uncommon sights in Russian cities will be of interest to those who are concerned in the evangelization of this field.

Petrograd has lost its life and attractiveness. Stores, shops, and nearly everything in fact is closed. Streets have not been cleaned for a long period. Both wooden houses have been destroyed, and wooden paving blocks torn up from the streets to be used for fuel. The shops with their dusty broken windows and neglected appearance add to the dismal aspect of the city. Nevsky Prospect, formerly the beautiful main thoroughfare, shares in the neglect and ruin.

The appearance of the people is in keeping with that of the city. A person in good health is rarely seen. The continued lack of proper nourishment, want of sufficient clothing, bad housing conditions as well as the strain of seven years of war and revolution have left their marks. Although food is rationed by the Government, it is impossible to obtain enough to sustain a healthy life. What food can be purchased has an incredibly high price. Acute famine conditions have prevailed among millions during the past winter. The population of Petrograd has been reduced one half and the death rate is high. Because of a shortage of every kind of supplies, hospitals are unable to give adequate help.

The following is a translation of an appeal sent out from Petrograd last year by a company of Christian people to friends living on farms or other places where food is not scarce. It affords a vivid glimpse of conditions there.

"To all the gatherings which are at places where there is bread: (We).... bring to your attention the hungry condition of the gatherings of Christian people in Petrograd and Moscow, especially in Petrograd. There are no products. Prices are terrible. The Christian gatherings in Petrograd have decided to increase the number of workers (the number is small). This is important for the work of the Lord. If we cannot have living necessities, workers cannot live in Petrograd. In that case, the whole work of the Lord would suffer terribly. For this purpose we ask the gatherings of the Christians here and there to send us help as soon as possible. It is permissable to send dried food products in packages of twenty pounds each. It is allowed by law to include two pounds of fat. Dried potatoes and other kinds of dried vegetables are much needed. Other places could send us cereal and flour. When these things have arrived, we will let you know that they have been received. In Moscow the hunger is not so great, but in Petrograd it is unbearable. Brothers and Sisters, give your most earnest attention to these things. Remember those who are starving."

We were much distressed to hear of the sorrow of a leading brother in Petrograd. Both he and his wife were prominent and influential in Christian work there and were much loved by Christians throughout the country. News came to us that his wife died last year after standing with him in the work faithfully until death by starvation took her away. She could have taken an easier path but in her devotion to the Lord and to her husband chose to endure the hardship, and suffering.

Many children of God have suffered the same lot. We rejoice that we were able to send some money and several boxes of food to Soviet Russia recently. These destitute fellow-Christians, in-

cluding the large number of preachers of whom we have spoken previously, are most worthy of our help. We trust that they will be greatly sustained by His grace in these most trying times.

In spite of the troubled conditions meetings for the preaching and teaching of the Word are being held in five places in Petrograd. Souls are being saved in the midst of starvation. This encouraging word has come to us, "Never have the people in Russia been talking about God as to-day. They do not know Him, but they are talking about Him. Many are crying to God Whom they have not known as their Saviour."

Freed from the bondage of the former regime Russian Christians are showing their real missionary zeal. Under the rule of the Czar Russia was known as the nation which sent weapons, vodka, and ikons (images) to India, China, Persia, and other countries. Missionaries with the pure word of the Gospel were not sent out. In a recent gathering it was decided to take steps for the spreading of the Gospel in other lands as well as in Russia. One man is to be sent out to China and another to India. What courage they show in the midst of their distress. Rejoicing in salvation, they are eager to make it known to others.

PREACHERS IN SOVIET RUSSIA

To-day over one hundred evangelists and preachers in Russia are in desperate need. Before the war they devoted their time to preaching the Word; to-day these men must make every effort to provide sufficient food for themselves and their families. Realizing as we do the aroused interest of the Russian people in spiritual things and their earnest seeking after God, we feel that those who know God and His Word in Russia should be free to spread the light of the Gospel. We are most desirous of helping these preachers, releasing them from the necessity of spending their time in provide support for their families. A preacher can be supported for $70 a month.

This is an extraordinary opportunity for the evangelization of Russia since these men are already thoroughly adapted to the field and have worked there with much blessing. This Society prefers to select as its workers those who know the life and customs and languages of the people on the field. Selection of workers already on the field has several advantages besides the question of economy. We look upon the present circumstances of these preachers as a subject for much prayer that we might set them free for preaching the Gospel. Christian people in Russia in their needy condition are unable to provide support for them. Help must come from the outside.

THE BIBLE IN RUSSIA

It is generally thought that the people of Russia are for the most part illiterate. This is not the case, however, for a large percentage of the people can read although they cannot write. It is encouraging in our work to know that so many can read the Word of God for themselves. It is our aim to place the Bible in every home, school, and public institution in Russia and other Slavonic countries. To do this, the need of a **Bible Printing Plant** is imperative. **This would cost about $50,000.** In some parts of our field, a printing plant could be established in perfect safety. There, both labor and material, while not inferior, are less expensive than in this country. The result would be a supply of Bibles several times cheaper than we can now secure them, and a quantity sufficient to meet the demand of these hungry people. **Millions have never seen a Bible.** There is an intense hunger and thirst for the **Word of God. But Bibles cannot be obtained.**

"For no word from God shall be void of power."—Luke 1:37.

WINNING SOULS IN FINLAND NEAR PETROGRAD

Our readers will recall the news from the Russian-Finnish border in the March number of the magazine and will be interested to know more about our representative, Mr. A. Dobrinin. He was one of the three secretaries for the third All-Russian Christian Conference held in Petrograd from December 31, 1911 to January 4, 1912, this position showing him to be well-known among believers in Russia. Not only was he in active and fruitful work during the rule of the Czar, but to-day many precious souls are being saved through his ministry. He has been especially used among younger people. He is a valuable man for work in all Russia as well as in this part of our field. In several parts of Finland men are under his direction, and others will join in spreading the Gospel. God is raising up men continually for His work.

Just now Mr. Dobrinin is working in Kellomaki, Finland, among the Russian refugees on the Russian-Finnish border near Petrograd. It is difficult to begin a work among these people because each one must be dealt with individually. Sometimes it requires two or three hours of reading from the Word of God with explanations to show one person the way of salvation. Mr. Dobrinin says concerning the beginning of the work in Kellomaki,

> "I had to work alone, preaching, singing, and playing the organ, but in spite of the difficulties it was not long before about thirty people were saved. There are different nationalities and classes of people. There are Greek and Roman Catholics and people of other beliefs. They are young and old, simple and intelligent. God by the power of His Word has opened and enlightened their hearts to receive Him."

Mrs. Dobrinin also has a great love for souls and has given herself freely to do all within her power. She has been doing dressmaking during these hard times so that Mr. Dobrinin could spend more time in giving the Gospel. Overwork through sewing day and night has caused her lungs to become affected.

Mr. Dobrinin writes, "Since support has come from the Russian Bible and Evangelization Society, we are filled with joy. Mrs. Dobrinin can again care for the house and do some of the Lord's work near her. We are rejoicing in the Lord for this help. My wife and her sister, a young woman and a firm believer, have been used by the Lord to do a good work among the women and children in Petrograd and elsewhere. Now they can build up the work here in Kellomaki and extend it to other places as the Lord may lead. Although our children are young, the Lord is using them for testimony.

"When I receive the official documents showing that I am authorized by the Russian Bible and Evangelization Society in America, I will present them to the Finnish authorities. Then they will give me free passage on all the Finnish railroads.

"This is a distressing time everywhere among the people. We cannot sell the books and literature but have to give them free. Most of the people have very little clothing or food, but they are eager to hear the Word of God. I am having meetings in several places in Finland mostly among Russians. When this reaches you, we will be preaching in about ten different localities. We are greatly in need of gathering places in which to hold our meetings, and some of them should have a seating capacity of over a thousand people."

About a million tracts are being prepared to be sent to Mr. Dobrinin for free distribution. Volumes of Scripture are greatly needed so that God's Word may be placed in the hands of people of all classes.

DEVELOPMENTS IN POLAND AND CZECHO–SLOVAKIA

(Population about 47,000,000)

Mr. Centz writes from Prague concerning the developments of the work in Czecho-Slovakia and Poland, that our missionaries, Mr. Mrozek, Mr. Malcman, and others are working with good results. They are going from city to city and from village to village, preaching the Gospel. Souls are being saved, and Scriptures have been given out. The hunger for the Word of God is great, and one of the preachers writes that insistent requests for Scriptures and spiritual help are continually coming from the provinces.

On the other hand, infidelity may gain a great hold because the people are turning away from the Catholic Church. Now is the time to reach them with the spoken and written Word.

Mr. Zebrowski, a well know Russian–Polish preacher, is now working with great success among the Russians and Poles with headquarters in Warsaw. In Poland, there are over 6,000,000 pure Russians and about 28,000,000 Poles. Mr. Centz says, "What I have in faith foreseen and what I have prayed for has actually come to pass. God has given us the opportunity to evangelize these Russians and Poles, who are hungry and thirsty for the Word of God. God is working by His Spirit, and all that remains for us to do is to enter and take up the work. These opportunities are untold. These souls must not be neglected when they can so easily be reached."

OUR JEWISH WORK

The Jews are specially upon our hearts. Our workers in Slavonic countries are preaching to the Jews as well as to the Gentiles. Reports which we receive concerning the Jews in Russia, Poland and other Slavonic countries agree in the fact that they are showing a remarkable spirit of inquiry. This is not only political and nationalistic, but also of a religious character. It is a fact that Jews in Europe are more easily reached in a meeting not held specifically for them, but the speaker can direct his message specially to them and give them personal attention at the close of the meeting. This is the most effective way to reach them. When fishing, it is always wise to conceal the hook. There are many who will turn to their Messiah, if they hear the good news that He died on the cross for them, and we hope to have a great harvest from the 9,000,000 Jews in our field.

The editor, as well as his father, were always warm hearted friends of the Jews. In their home in Russia much prayer went up to God for the salvation of these neglected souls in Russia and Poland, and they saw even then some of the results of their prayers.

We are preparing several millions of tracts, and other booklets, in Hebrew and Yiddish for free distribution among the Jews in Slavonic countries. We need your prayers that millions of Bibles and Testaments may also be printed in Hebrew and Yiddish. Will our friends please remember this important branch of our work?

"Brethren, my heart's desire and my supplication to God is for them, that they may be saved." Rom. 10:1.

OUR WORK IN THIS COUNTRY

Last winter we started a work in this country which for the present is located in Baltimore, because many Russians and Poles live in that section. Mr. and Mrs. C. M. Jaroshevich are in

(Continued on page 10.)

RUSSIAN REFUGEES IN EGYPT

Not only does the plea for Bibles and evangelical literature come to us from Russia and other Slavonic countries, but we have received the following letter from Cairo, Egypt. The writer, Mr. A. D. Boutros, is a Christian business man of some prominence, and deeply interested in the Lord's work. He has been in the United States several times, and is well known to the editor.

Dear Mr. Raud,

We do not forget you and our fellowship together, our dear brother in Christ. But these days when our hearts and hands are so taken up with the pitifully needy refugees from Russia, we are constantly thinking of you. No doubt the work done among them here would have your deepest interest and prayers.

A guest in our home, Mr. J. Protassieff, formerly a financial official under the Tzar, has come out into much light and a completely yielded life. He wants to be used among the several thousand refugees here in Egypt and greatly covets your prayers. They are all **destitute** and broken hearted, and in this time of fearful panic in Egypt there can be found no work for them.

We turn to you for fellowship with us in this work, knowing that it is on your heart.

Mr. Protassieff will write you in a few days. He would be so grateful for any literature—tracts, magazines, etc., in English, French or Russian.

We both send warm greetings. This has been a winter of terrible pressure and distress all about us, but we have had wonderful spiritual blessing.

Coveting much your prayers,
Faithfully in Him,
(signed) A. D. Boutros.

We have received a letter from Mr. Protassieff telling about the terrible conditions which he has experienced, and how the Lord saved him in a wonderful way. He is rejoicing in his salvation, and although he has lost all he possessed of this world's goods, he concludes with the words, "The Lord hath given and the Lord hath taken away. Praised be His name."

We are sending him about 50,000 tracts, as well as Bibles and other literature for free distribution.

We will soon send several millions of tracts in Russian, Polish and other Slavonic languages to those countries where many have taken refuge. What will it mean to the evangelization of Russia if these refugees return to their homeland as firm believers in Christ, eager to lead others to this joy which has come to them?

NOTE TO OUR READERS

Because of great pressure of work in the office through lack of sufficient help we regret to say that we have been obliged to publish this issue of the magazine a month later than was stated. This will not mean a loss to our subscribers since all subscriptions will be extended two months.

Have you subscribed to the magazine yet? It contains stirring news which you ought to know concerning the evangelization of Russia and Slavonic countries. Send in your subscription now.

All contributors receive the magazine free.

EDITORIAL COMMENTS

We would like our friends to know how God has been blessing us. He has graciously answered the unceasing prayers on behalf of this most needy field for preachers and workers, for volumes of Scriptures and tracts, and for means to carry on the work.

Though the activities of our Society on the field are only about eight months old, a good number of workers are maintained in Czecho-Slovakia, Finland, Poland; connections have been established in Soviet Russia and other countries of the field. Men trained and experienced and zealous in spreading the Gospel have united with us. In the time of the Czar's government they were well-known leaders in Christian work. There has been much fruit abroad. Souls are being saved. Bibles, Testaments, and portions are being distributed among these hungry people. More than half the Jewish population of the world lives in the countries of our field, and our preachers are glad to have the opportunity to point them to the way of salvation.

Recent letters tell us that Mr. Centz, while continuing his regular duties, has been doing pioneer work in the Balkan states with good results. Mr. Zebrowski is directing our work in Poland with headquarters in Warsaw and is establishing a good foundation, preaching and teaching in the meanwhile. Mr. Mrozek and Mr. Malcman are doing evangelistic work in the country villages of western Poland and in Czecho-Slovakia. Mr. Dobrinin's time must be well occupied since he writes that he is preaching in about ten different places in Finland. Several others are helping him. Mr. Przeorski, a man well-founded in the Word of God, has joined our workers.

Although the work in this country is only a few months old, there have been real results. Because of the large number of Russians and Poles in Baltimore, Mr. and Mrs. Jaroshevich are active there at present. Several have accepted Christ, and others are interested. Many meetings are being held by Mr. MacDonald resulting in new friends and much interest and prayer. The lantern slides are often shown and are a great help to a wider knowledge of Russia's need.

The trip to the Western coast contemplated by the editor was undertaken and made very fruitful by His grace. Open doors, real fellowship and new friends made the trip an encouraging one. While in the West a generous gift of tracts was made by a good friend of this Society. From five to ten million tracts of several pages will be printed every year for us in Slavonic languages.

Through the year means for the work in its present scope have come in. It is good to know that so many are coming to see in reality the need of this field. We are deeply grateful to those who have helped us, some at much sacrifice. The real activity of our Society is only about a year old, and therefore we feel that the present extent of the work is remarkable and has been made possible only by His grace. Our income, including the value of the gift of tracts, amounts to more than $69,000. This is outlined on another page.

The work including executive activities has often been difficult and accompanied with obstacles and hardships in this country and abroad. It is a work carried on with daily trials of faith as well as daily blessings. "In due season we shall reap if we faint not."

With this good beginning the Society wishes to increase its work, taking the numerous opportunities now open to us to give the Gospel to thousands and millions who are without the Word of Life. The as-

sociate director of our foreign work writes that in some places he is unable to extend evangelization work because there are no workers. Thousands of Russian refugees have gathered in Finland, Czecho-Slovakia, and in other countries; the time is most opportune for reaching them. Pray for a much greater number of preachers so that the progress of the Gospel shall not be hindered.

Many inquiries have come to us as to the amount needed for the support of a preacher on the field. A preacher can be supported for $70 a month.

We also have the news that the gathering places where the Word is being preached are inadequate. Larger rooms and meeting halls ought to be secured at once. While the scarcity and urgent need for Scriptures have been mentioned many times in our magazine, we would again say that in some places Bibles are unobtainable. Consider how deplorable this condition is where the people are being aroused spiritually as they have not been for centuries. A wider spreading of the Word has been found impossible because of lack of funds. The best way to meet the present demands for Scriptures is by the establishment of our own Bible Printing Plant on the field. For this purpose about $1000 has been received: an additional amount of $49,000 will be needed.

Allow us to draw your attention again to the destitute state of Christians in Russia. Food and other material aid have already been sent. The brief account of conditions given on page 3 shows a picture of the distress and suffering there. We hope that many will help us to send further relief. Warmer weather decreases the need for clothing, but food is still scarce. Typhus and cholera are frequently widespread during the summer, and proper food is important in preventing these terrible diseases.

HAVE FAITH IN GOD

"And Jesus answering saith unto them, Have faith in God. Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but believe that what he saith cometh to pass; he shall have it. Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them." Mark 11:22-24.

Have faith in God: this word precedes the other, Have faith in the promise of an answer to prayer. The power to believe a promise depends entirely, but only, on faith in the promiser. Trust in the person begets trust in his word.

It is for this reason that Jesus, ere He gives that wonderful prayer-promise, first says, 'Have faith in God.' That is, let thine eye be open to the Living God, and gaze on Him, seeing Him Who is Invisible. It is through the eye that I yield myself to the influence of what is before me; I just allow it to enter, to exert its influence, to leave its impression upon my mind. So believing God is just looking to God and what He is, allowing Him to reveal His presence, giving Him time and yielding the whole being to take in the full impression of what He is as God, the soul opened up to receive and rejoice in the overshadowing of His love. Yes, faith is the eye to which God shows what He is and does: through faith the light of His presence and the workings of His mighty power stream into the soul. As that which I see lives in me, so by faith God lives in me too.

And even so faith is also the ear through which the voice of God is always heard and intercourse with Him kept up. It is through the Holy Spirit the Father speaks to us; the Son is the Word, the substance of what God says; the Spirit is the living voice. This the child of God needs to lead and guide him. An ear opened towards God, that is, a believing heart waiting on Him, to hear what He says, will hear Him speak. The words of God will not only be the words of a Book, but, proceeding from the mouth of God, they will be spirit and truth, life and power.

It is because very many of God's children do not understand this connection between the life of faith and the prayer of faith that their experience of the power of prayer is so limited. When they desire earnestly to obtain an answer from God, they fix their whole heart upon the promise, and try their utmost to grasp that promise in faith. When they do not succeed, they are ready to give up hope; the promise is true, but it is beyond their power to take hold of it in faith. Listen to the lesson Jesus teaches us this day: HAVE FAITH IN GOD, the Living God: let faith look to God more than the thing promised: it is His love, His power, His living presence will waken and work the faith. A physician would say, to one asking for some means to get more strength in his arms and hands to seize and hold, that his whole constitution must be built up and strengthened. So the cure of a feeble faith is alone to be found in the invigoration of our whole spiritual life by intercourse with God. Learn to believe in God, to take hold of God, to let God take possession of thy life, and it will be easy to take hold of the promise. He that knows and trusts God finds it easy to trust the promise too.

We seek God's gifts: God wants to give us Himself first. We think of prayer as the power to draw down good gifts from heaven; Jesus as the means to draw ourselves up to God. We want to stand at the door and cry; Jesus would have us first enter in and realize that we are friends and children. Let us accept the teaching. Let every experience of the littleness of our faith in prayer urge us first to have and exercise more faith in the living God, and in such faith to yield ourselves to Him. A heart full of God has power for the prayer of faith. Faith in God begets faith in the promise, in the promise too of an answer to prayer.—Selected.

OUR WORK IN THIS COUNTRY

(Continued from page 6.)

charge in Baltimore having gone there from Chicago where they have been used to save many souls. Mr. John Johnson, a well known and faithful Russian preacher, has succeeded them in Chicago; through his ministry many are being saved and well established in the Christian life. In Chicago alone there are over 60,000 Russians. We are sending there for free distribution about 50,000 tracts.

In Baltimore all means are being used to come in touch with the people. Mr. and Mrs. Jaroshevich visit the homes and factories, hold meetings, and make good use of a Gospel wagon. We have recently sent them thousands of tracts for free distribution. Although the Russians and Poles in this country are not so easy to reach as those who are living in their native lands, souls have been brought from darkness into the marvelous light.

God is blessing the work, and we hope to extend it to other cities. We want to give the Gospel to all the Russians, Poles and other Slavonic people in this country as well as across the sea.

THE VALUE OF THE BLOOD OF CHRIST

The following verses we believe have become very precious to the hearts of many children of God. We place them here in order that they may refresh our readers once more, and again show the importance of the blood of Christ.

"Take heed unto yourselves, and to all the flock, in which the Holy Spirit hath made you bishops, to feed the church of the Lord which He purchased with His own blood." Acts 20:28.

"And through Him to reconcile all things unto Himself, having made peace through the blood of His cross; through Him, I say, whether things upon the earth, or things in the heavens." Col. 1:20.

"Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus." Heb. 10:19.

"In Whom we have our redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace." Eph. 1:7.

"Much more then, being now justified by His blood, shall we be saved from the wrath of God through Him." Rom. 5:9.

"Whom God set forth to be a propitiation, through faith, in His blood, to show His righteousness because of the passing over of the sins done aforetime, in the forbearance of God." Rom. 3:25.

"Wherefore Jesus also, that He might sanctify the people through His own blood, suffered without the gate." Heb. 13:12.

"How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without blemish unto God, cleanse your conscience from dead works to serve the living God?" Heb. 9:14.

"But with precious blood, as of a lamb without blemish and without spot, even the blood of Christ." I Pet. 1:19.

"Nor yet through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having obtained eternal redemption." Heb. 9:12.

"But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus His Son cleanseth us from all sin." I Jn. 1:7.

"And from Jesus Christ, Who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto Him that loveth us, and loosed us from our sins by His blood." Rev. 1:5.

"But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ." Eph. 2:13.

"Now the God of peace, Who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, even our Lord Jesus." Heb. 13:20.

The above quotations are taken from the Revised Version.

DONATIONS TO THE
RUSSIAN BIBLE AND EVANGELIZATION SOCIETY
GRATEFULLY ACKNOWLEDGED

About 1000 receipts were sent out before we began to number them. The amount thus covered is $11901.89, preceding Nov. 20, 1920.

1000 —	$ 14.00	1067 —	10.00	1234 —	10.00	1303 —	5.00	1369 —	10.00	1436 —	5.00
1001 —	15.00	1068 —	10.50	1235 —	2.00	1304 —	2.00	1370 —	1.00	1437 —	5.10
1002 —	5.00	1069 —	2.50	1236 —	5.00	1305 —	1.00	1371 —	.50	1438 —	5.00
1003 —	9.00	1070 —	10.00	1237 —	1.00	1306 —	2.00	1372 —	10.00	1439 —	10.00
1004 —	5.00	1071 —	5.00	1238 —	5.00	1307 —	2.00	1373 —	10.00	1440 —	1.00
1005 —	10.00	1072 —	10.00	1239 —	5.00	1308 —	10.10	1374 —	2.00	1441 —	5.00
1006 —	1.00	1073 —	1.00	1240 —	25.00	1309 —	10.00	1375 —	2.50	1442 —	10.00
1007 —	10.00	1074 —	5.00	1241 —	5.00	1310 —	2.00	1376 —	2.50	1443 —	6.00
1008 —	3.00	1075 —	5.00	1242 —	3.00	1311 —	2.00	1377 —	2.50	1444 —	2.00
1009 —	5.52	1076 —	5.00	1243 —	5.00	1312 —	1.00	1378 —	1.00	1445 —	10.00
1010 —	100.00	1077 —	1.00	1244 —	1.00	1313 —	10.00	1379 —	2.00	1446 —	1.00
1011 —	5.00	1078 —	2.00	1245 —	20.00	1314 —	5.00	1380 —	5.00	1447 —	5.00
1012 —	5.00	1079 —	25.00	1246 —	5.00	1315 —	5.50	1381 —	5.00	1448 —	10.00
1013 —	10.00	1080 —	5.00	1247 —	1.00	1316 —	5.00	1382 —	100.00	1449 —	25.00
1014 —	15.00	1081 —	5.50	1248 —	20.50	1317 —	2.00	1383 —	10.00	1450 —	2.00
1015 —	5.00	1082 —	2.00	1249 —	1.00	1318 —	5.00	1384 —	5.00	1451 —	5.00
1016 —	2.00	1083 —	5.00	1250 —	.50	1319 —	1.00	1385 —	1.50	1452 —	5.00
1017 —	10.00	1084 —	10.50	1251 —	25.00	1320 —	2.00	1386 —	1.50	1453 —	5.00
1018 —	10.00	1085 —	5.00	1252 —	1.00	1321 —	10.00	1387 —	2.00	1454 —	1.00
1019 —	25.00	1086 —	5.00	1253 —	1.00	1322 —	3.00	1388 —	5.00	1455 —	10.00
1020 —	5.00	1087 —	27.00	1254 —	1.00	1323 —	10.00	1389 —	2.00	1456 —	5.00
1021 —	2.00	1088 —	1.00	1255 —	2.00	1324 —	5.00	1390 —	5.00	1457 —	25.00
1022 —	1.00	1089 —	12.50	1256 —	10.00	1325 —	5.00	1391 —	10.00	1458 —	5.00
1023 —	20.00	1090 —	1.00	1257 —	1.00	1326A—	5.50	1392 —	5.50	1459 —	1.00
1024 —	5.00	1091 —	2.00	1258 &		1326B—	9.00	1393 —	1.00	1460 —	5.00
1025 —	5.60	1092 —	10.00	1259 —	3.00	1327 —	20.00	1394 —	25.00	1461 —	1.00
1026 —	3.00	1093 —	50.00	1260 —	5.00	1328 —	10.50	1395 —	5.00	1462 —	5.00
1027 —	5.00	1094 —	1.00	1261 —	2.00	1329 —	5.00	1396 —	10.50	1463 —	4.00
1028 —	10.00	1095 —	5.00	1262 —	5.60	1330 —	10.00	1396A	2.00	1467 —	5.00
1029 —	5.00	1096 —	1.00	1263 &		1331 —	5.00	1397 —	5.50	1468 —	10.00
1030 —	5.00	1097 —	5.00	1264 —	5.00	1332 —	5.00	1398 —	10.00	1469 —	10.00
1031 —	25.00	1098 —	10.00	1265 —	.50	1333 —	2.00	1399 —	1.00	1470 —	3.00
1032 —	5.00	1099 —	5.00	1266 —	1.00	1334 —	25.50	1400 —	5.00	1471 —	5.00
1033 —	2.00	1200 —	10.00	1267 —	5.00	1335 —	5.00	1401 —	5.00	1472 —	2.00
1034 —	2.00	1201 —	10.00	1268 —	1.00	1336 —	5.00	1402 —	28.00	1473 —	10.00
1035 —	2.00	1202 —	10.00	1269 —	10.00	1337 —	2.00	1403 —	5.00	1474 —	7.00
1036 —	1.00	1203 —	13.00	1270 —	5.00	1338 —	5.00	1404 —	25.00	1475 —	2.00
1037 —	10.00	1204 —	10.00	1271 —	5.00	1339 —	2.50	1405 —	5.00	1476 —	10.00
1038 —	10.00	1205 —	5.00	1272 —	5.00	1340 —	5.00	1406 —	5.00	1477 —	1.00
1039 —	10.50	1206 —	2.00	1273 —	5.00	1341 —	2.00	1407 —	10.00	1478 —	2.50
1040 —	1.00	1207 —	5.00	1274 —	1.00	1342 —	5.00	1408 —	10.00	1479 —	4.50
1041 —	10.00	1208 —	2.00	1275 —	2.00	1343 —	10.00	1409 —	10.00	1480 —	10.00
1042 —	2.00	1209 —	5.00	1276 —	10.00	1344 —	1.00	1410 —	2.00	1481 —	10.00
1043 —	2.00	1210 —	1.00	1278 —	700.00	1345 —	2.00	1411 —	5.00	1482 —	8.00
1044 —	1.00	1211 —	5.00	1279 —	2.00	1346 —	1.00	1412 —	5.00	1483 —	6.00
1045 —	1.00	1212 —	5.75	1280 —	1.50	1347 —	5.50	1413 —	10.00	1484 —	10.00
1046 —	1.00	1213 —	2.00	1281 —	10.00	1348 —	25.00	1414 —	4.00	1485 —	1.00
1047 —	5.00	1214 —	5.00	1282 —	2.00	1349 —	3.00	1415 —	2.00	1486 —	5.00
1048 —	10.50	1215 —	1.00	1283 —	4.00	1350 —	1.00	1416 —	50.00	1487 —	2.00
1049 —	10.00	1216 —	41.00	1284 —	5.00	1351 —	5.00	1417 —	5.00	1488 —	1.00
1050 —	5.00	1217 —	500.00	1285 —	2.00	1352 —	5.00	1418 —	.50	1489 —	10.00
1051 —	10.00	1218 —	1.00	1286 —	7.50	1353 —	5.00	1419 —	1.00	1490 —	1.00
1052 —	25.00	1219 —	25.00	1288 —	2.00	1354 —	1.00	1420 —	10.00	1491 —	6.28
1053 —	1.00	1220 —	2.00	1289 —	10.00	1355 —	2.50	1421 —	20.00	1492 —	25.00
1054 —	2.00	1221 —	3.00	1290 —	5.00	1356 —	10.00	1422 —	1.50	1493 —	3.00
1055 —	20.00	1222 —	1.00	1291 —	2.50	1357 —	5.00	1423 —	5.00	1494 —	4.00
1056 —	25.00	1223 —	5.00	1292 —	1.00	1358 —	1.00	1424 —	5.00	1495 —	25.00
1057 —	5.00	1224 —	2.00	1293 —	1.00	1359 —	10.00	1425 —	2.00	1496 —	10.00
1058 —	5.00	1225 —	.50	1294 —	8.00	1360 —	5.00	1426 —	25.00	1497 —	5.00
1059 —	1.00	1226 —	2.00	1295 —	2.00	1361 —	5.00	1427 —	1.00	1498 —	5.00
1060 —	1.00	1227 —	1.00	1296 —	10.00	1362 —	10.00	1428 —	5.00	1499 &	
1061 —	1.00	1228 —	10.00	1297 —	3.00	1363 —	2.50	1429 —	25.00	1500 —	10.00
1062 —	2.00	1229 —	4.50	1298 —	64.00	1364 —	2.00	1430 —	20.00	1501 —	1.00
1063 —	5.00	1230 —	1.00	1299 —	10.50	1365 —	2.00	1431 —	1.00	1502 —	50.00
1064 —	2.00	1231 —	5.00	1300 —	20.00	1366 —	1.00	1432 —	8.14	1503 —	3.00
1065 —	19.26	1232 —	2.00	1301 —	1.00	1367 —	5.00	1434 —	15.00	1504 —	5.00
1066 —	1.00	1233 —	10.00	1302 —	5.00	1368 —	5.00	1435 —	1.00	1505 —	1.00

Remarkable opportunities now make the evangelization of Russia and other Slavonic and Greek Catholic countries a subject of deep interest to Christian people. We are sure that you know those who would be interested in our work if they were acquainted with it. Let us have their names and addresses, and we shall send them the magazine. Kindly fill out the blanks below, writing plainly. Use extra sheet if necessary.

Your Name.....

Street.....

City..... State.....

Cut on this line

NAMES (Mr., Mrs., or Miss)	ADDRESSES

1506 —	25.00	1589 —	110.00	1674 —	.50	1758 —	15.00	1843 —	1.00	1929 —	2.00
1507 —	10.00	1590 —	1.00	1675 —	1.00	1759 —	15.00	1844 —	5.00	1930 —	1.00
1508 —	2.00	1591 —	1.00	1676 —	5.00	1760 —	.20	1845 —	5.00	1931 —	1.00
1509 —	2.00	1592 —	5.00	1677 —	1.00	1761 —	10.00	1846 —	3.00	1932 —	50.00
1510 —	10.00	1593 —	2.00	1678 —	5.50	1762 —	2.00	1847 —	1.00	1933 —	25.00
1511 —	10.00	1594 —	50.00	1679 —	50.00	1763 —	10.00	1848 —	1.00	1934 —	3.00
1512 —	5.00	1595 —	5.00	1680 —	2.50	1764 —	10.00	1849 —	25.10	1935 —	10.00
1513 —	.50	1596 —	10.00	1681 —	22.00	1765 —	13.00	1850 —	10.00	1936 —	2.00
1514 —	5.00	1597 —	.50	1682 —	.34	1766 —	20.00	1851 —	25.00	1937 —	2.00
1515 —	.50	1598 —	1.00	1683 —	14.00	1767 —	25.00	1852 —	5.00	1938 —	1.00
1516 —	.50	1599 —	1.00	1684 —	3.00	1768 —	1.00	1853 —	4.80	1939 —	10.00
1517 —	50.00	1600 —	20.00	1685 —	3.00	1769 —	2.00	1854 —	5.00	1940 —	10.00
1518 —	20.00	1601 —	10.00	1686 —	5.00	1770 —	2.00	1855 —	10.00	1941 —	2.00
1519 —	5.00	1602 —	1.00	1687 —	11.00	1771 —	4.00	1856 —	5.00	1942 —	5.00
1520 —	5.00	1603 —	10.00	1688 —	3.00	1772 —	15.00	1857 —	3.00	1943 —	5.00
1521 —	16.00	1604 —	10.00	1689 —	1.00	1773 —	.50	1858 —	10.00	1944 —	10.00
1522 —	5.00	1605 —	3.00	1690 —	3.00	1774 —	.50	1859 —	.10	1945 —	5.00
1523 —	10.00	1607 —	100.00	1691 —	2.00	1775 —	5.00	1860 —	5.50	1946 —	1.00
1524 —	10.00	1608 —	5.00	1692 —	20.00	1776 —	1.00	1861 —	10.00	1947 —	5.00
1525 —	7.00	1609 —	.50	1693 —	10.00	1777 —	5.00	1862 —	5.00	1948 —	5.00
1526 —	5.00	1610 —	3.00	1694 —	25.00	1778 —	2.00	1863 —	5.00	1949 —	2.00
1527 —	2.00	1611 —	1.00	1695 —	1.00	1779 —	1.00	1864 —	2.00	1950 —	1.00
1528 —	37.50	1612 —	5.00	1696 —	5.00	1780 —	100.00	1865 —	5.00	1951 —	3.00
1529 —	3.00	1613 —	10.00	1697 —	2.00	1781 —	25.00	1866 —	1.00	1952 —	2.00
1530 —	10.00	1614 —	5.00	1698 —	5.00	1782 —	5.00	1867 —	1.00	1953 —	1.00
1531 —	25.00	1615 —	2.00	1699 —	5.00	1783 —	6.00	1868 —	10.00	1954 —	1.00
1532 —	20.50	1616 —	10.00	1700 —	5.00	1784 —	6.00	1869 —	5.00	1955 —	5.00
1533 —	2.00	1617 —	10.00	1701 —	10.00	1785 —	5.00	1870 —	10.00	1956 —	20.00
1534 —	2.00	1618 —	3.00	1702 —	3.00	1786 —	5.00	1871 —	2.00	1957 —	1.00
1535 —	2.00	1619 —	5.00	1703 —	5.00	1787 —	5.00	1872 —	5.00	1958 —	2.00
1536 —	1.00	1620 —	5.00	1704 —	5.00	1788 —	3.00	1873 —	10.00	1959 —	1.00
1537 —	5.00	1621 —	10.00	1705 —	27.00	1789 —	1.00	1874 —	1.00	1960 —	1.00
1538 —	5.00	1622 —	20.00	1706 —	3.50	1790 —	5.00	1875 —	5.00	1961 —	25.00
1539 —	2.00	1623 —	1.00	1707 —	5.00	1791 —	10.00	1876 —	5.00	1962 —	5.00
1540 —	3.00	1624 —	10.00	1708 —	5.00	1792 —	10.00	1877 —	2.00	1963 —	1.00
1541 —	5.00	1625 —	5.10	1709 —	1.00	1793 —	5.00	1878 —	1.00	1964 —	2.00
1542 —	2.00	1626 —	50.00	1710 —	10.00	1794 —	5.00	1879 —	5.00	1965 —	5.00
1543 —	5.00	1627 —	10.00	1711 —	15.00	1795 —	2.00	1880 —	4.50	1966 —	10.00
1544 —	1.00	1628 —	.50	1712 —	10.00	1796 —	1.00	1881 —	10.00	1967 —	5.00
1545 —	1.00	1629 —	15.00	1713 —	10.00	1797 —	5.00	1882 —	.50	1968 —	1.00
1546 —	5.00	1630 —	1.00	1714 —	5.00	1798 —	2.00	1883 —	2.00	1969 —	3.00
1547 —	5.00	1631 —	15.00	1715 —	20.00	1799 —	25.00	1884 —	2.50	1970 —	10.00
1548 —	1.00	1632 —	10.00	1716 —	5.00	1800 —	10.00	1885 —	5.00	1971 —	1.00
1549 —	5.00	1633 —	30.00	1717 —	5.00	1801 —	10.00	1886 —	71.60	1972 —	1.00
1550 —	2.00	1634 —	57.00	1718 —	87.65	1802 —	10.00	1887 —	.50	1973 —	1.00
1551 —	1.00	1635 —	5.00	1719 —	30.00	1803 —	5.00	1888 —	10.00	1974 —	10.00
1552 —	.50	1636 —	10.00	1720 —	2.00	1804 —	10.00	1889 —	15.00	1975 —	5.00
1553 —	10.00	1637 —	.50	1721 —	2.00	1805 —	20.00	1890 —	1.00	1976 —	1.00
1554 —	1.00	1638 —	1.00	1722 —	.50	1806 —	5.00	1891 —	33.00	1977 —	2.00
1555 —	10.00	1639 —	5.00	1723 —	15.50	1807 —	1.00	1892 —	1.00	1978 —	1.00
1556 —	5.00	1640 —	3.50	1724 —	25.00	1808 —	10.00	1893 —	2.50	1979 —	1.00
1557 —	5.00	1641 —	20.00	1725 —	15.00	1809 —	5.50	1894 —	5.00	1980 —	5.00
1558 —	10.00	1642 —	5.00	1726 —	2.00	1810 —	1.00	1895 —	2.00	1981 —	1.00
1559 —	100.00	1643 —	25.00	1727 —	10.00	1811 —	1.00	1896 —	5.00	1982 —	1.00
1560 —	50.00	1644 —	4.00	1728 —	10.00	1812 —	10.00	1897 —	1.00	1983 —	5.00
1561 —	3.00	1645 —	20.00	1729 —	25.50	1813 —	10.00	1898 —	5.00	1984 —	5.00
1562 —	5.00	1646 —	20.00	1730 —	5.00	1814 —	5.00	1899 —	10.00	1985 —	2.50
1563 —	5.00	1647 —	2.00	1731 —	10.00	1815 —	2.00	1900 —	5.50	1986 —	2.00
1564 —	1.00	1648 —	5.00	1732 —	.20	1816 —	5.00	1901 —	1.00	1987 —	20.00
1565 —	5.00	1649 —	820.00	1733 —	5.00	1817 —	5.00	1902 —	2.00	1988 —	1.00
1566 —	2.00	1650 —	5.00	1734 —	10.00	1818 —	2.00	1903 —	2.00	1989 —	10.00
1567 —	1.00	1651 —	1.50	1735 —	20.00	1819 —	10.00	1904 —	5.00	1990 —	1.00
1568 —	5.00	1652 —	1.85	1736 —	10.00	1820 —	5.00	1905 —	.50	1991 —	81.18
1569 —	1.00	1653 —	1.00	1737 —	5.00	1821 —	10.00	1906 —	2.00	1992 —	1.25
1570A—	1.00	1654 —	100.00	1738 —	2.00	1822 —	5.00	1907 —	5.00	1993 —	10.00
1570B—	4.00	1655 —	10.00	1739 —	6.00	1823 —	5.27	1908 —	.50	1994 —	2.00
1571 —	7.50	1656 —	1.00	1740 —	.50	1824 —	3.00	1909 —	1.00	1995 —	5.00
1572 —	5.00	1657 —	20.00	1741 —	5.00	1825 —	13.00	1910 —	5.00	1996 —	5.00
1573 —	5.00	1658 —	5.00	1742 —	3.00	1826 —	5.00	1911 —	5.00	1997 —	1.00
1574 —	5.50	1659 —	20.00	1743 —	10.00	1827 —	1.00	1912 —	1.00	1998 —	1.00
1575 —	1.00	1660 —	2.00	1744 —	5.00	1828 —	2.00	1913 —	10.00	1999 &	
1576 —	58.00	1661 —	.25	1745 —	5.50	1829 —	5.00	1914 —	10.00	2000 —	2.10
1577 —	9.24	1662 —	5.00	1746 —	1.00	1830 —	1.00	1915 —	5.00	2001 —	2.00
1578 —	5.00	1663 —	5.00	1747 —	10.00	1831 —	2.00	1916 —	1.00	2002 —	.25
1579 —	5.00	1664 —	50.00	1748 —	25.00	1832 —	50.00	1917 —	10.00	2003 —	50.00
1580 —	20.00	1665 —	1.00	1749 —	50.00	1833 —	1.00	1918 —	10.00	2004 —	10.00
1581 —	20.00	1666 —	1.00	1750 —	1.50	1834 —	3.00	1919 —	10.00	2005 —	1.00
1582 —	1.00	1667 —	10 shilling	1751 —	2.00	1835 —	3.00	1920 —	5.00	2006 —	3.50
1583 —	1.50	1668 —	4.00	1752 —	10.00	1836 —	5.00	1921 —	5.00	2007 —	10.00
1584 —	10.00	1669 —	12.50	1753 —	1.00	1837 —	3.00	1922 —	12.00	2008 —	5.00
1585 —	1.00	1670 —	1.00	1754 —	2.50	1838 —	100.00	1923 —	10.00	2009 —	5.00
1586 —	3.50	1671 —	2.00	1755 —	10.00	1839 —	10.00	1924 —	5.00	2010 —	2.00
1587 —	10.00	1672 —	10.00	1756 —	5.00	1840 —	2.00	1925 —	25.00	2011 —	1.00
1588 —	5.00	1673 —	10.00	1757 —	.50	1841 —	4.00	1926 —	5.00	2012 —	100.00
						1842 —	5.00	1927 —	5.00	2013 —	6.00
								1928 —	5.00	2014 —	2.50

2015 —	5.00	2085 —	2.00	2153 —	2.00	2221 —	1.00	2291 —	20.00	2360 —	50.00
2016 —	2.00	2086 —	10.00	2154 —	2.00	2222 —	1.00	2292 —	2.00	2361 —	2.00
2017 —	5.00	2087 —	5.00	2155 —	2.00	2223 —	5.00	2293 —	1.00	2362 —	2.00
2018 —	4.00	2088 —	2.00	2156 —	2.00	2224 —	5.00	2294 —	3.00	2363 —	5.00
2019 —	25.00	2089 —	2.00	2157 —	1.00	2225 —	1.50	2295 —	.25	2364 —	5.00
2020 —	25.00	2090 —	10.00	2158 —	10.00	2226 —	10.00	2296 —	1.00	2365 —	10.00
2021 —	5.00	2091 —	1.00	2159 —	5.00	2227 —	4.00	2297 —	7.00	2366 —	2.00
2022 —	.50	2092 —	2.00	2160 —	10.00	2228 —	5.00	2298 —	9.00	2367 —	75.00
2023 —	3.00	2093 —	1.00	2161 —	5.00	2229 —	2.00	2299 —	10.00	2368A—	5.00
2024 —	5.00	2094 —	1.00	2162 —	1.00	2230 —	14.00	2300 —	10.00	2368 —	3.00
2025 —	5.00	2095 —	56.60	2163 —	50.00	2231 —	10.00	2301 —	1.00	2369 —	13.65
2026 —	5.00	2096 —	25.00	2164 —	10.00	2232 —	3.50	2302 —	10.00	2370 —	5.00
2027 —	24.50	2097 —	25.00	2165 —	1.00	2233 —	5.00	2303 —	5.00	2371 —	5.00
2028 —	5.00	2098 —	5.00	2166 —	5.00	2234 —	25.00	2304 —	5.00	2372 —	2.00
2029 —	5.00	2099 —	12.00	2167 —	1.00	2235 —	1.00	2305 —	10.00	2373 —	10.00
2030 —	10.00	2100 —	.50	2168 —	10.00	2236 —	10.00	2306 —	1.00	2374 —	1.00
2031 —	50.00	2101 —	5.00	2169 —	1.00	2237 —	10.00	2307 —	.50	2375 —	5.00
2032 —	2.50	2102 —	10.00	2170 —	2.00	2238 —	1.00	2308 —	5.00	2376 —	5.00
2033 —	1.00	2103 —	9.00	2171 —	5.00	2239 —	1.00	2309 —	10.00	2377 —	10.00
2034 —	1.00	2104 —	25.00	2172 —	1.00	2240 —	1.00	2310 —	2.00	2378 —	1.00
2035 —	10.50	2105 —	1.00	2173 —	1.00	2241 —	5.00	2311 —	10.00	2379 —	1.00
2036 —	1.00	2106 —	7.00	2174 —	1.00	2242 —	5.00	2312 —	3.00	2380 —	10.00
2037 —	4.00	2107 —	5.00	2175 —	1.00	2243 —	5.00	2313 —	5.00	2381 —	2.00
2038 —	1.00	2108 —	1.00	2176 —	1.00	2244 —	2.00	2314 —	72.50	2382 —	25.00
2039 —	5.00	2108A—	1.00	2177 —	1.00	2245 —	2.00	2315 —	1.00	2383 —	10.00
2040 —	10.00	2109 —	5.00	2178 —	.50	2246 —	5.00	2316 —	8.00	2384 —	10.00
2041 —	5.00	2110 —	2.00	2179 —	1.00	2247 —	2.00	2317 —	31.00	2385 —	5.00
2042 —	17.00	2111 —	1.00	2180 —	.50	2248 —	5.00	2318 —	1.00	2386 —	5.00
2043 —	5.00	2112 —	5.00	2181 —	1.00	2249 —	1.00	2319 —	2.00	2387 —	5.00
2044 —	5.00	2113 —	.50	2182 —	1.00	2250 —	2.00	2320 —	.50	2388 —	20.00
2045 —	1.00	2114 —	32.31	2183 —	1.00	2251 —	10.00	2321 —	10.00	2389 —	5.00
2046 —	1.00	2115 —	5.00	2184 —	1.00	2252 —	1.00	2322 —	2.00	2390 —	5.00
2047 —	5.00	2116 —	5.00	2185 —	5.00	2253 —	2.00	2323 —	3.00	2391 —	1.00
2048 —	1.00	2117 —	5.00	2186 —	5.00	2254 —	5.00	2324 —	3.00	2392 —	1.00
2049 —	5.00	2118 —	5.00	2187 —	5.00	2255 —	1.00	2325 —	1.00	2393 —	10.00
2050 —	2.00	2119 —	3.00	2188 —	5.00	2256 —	20.00	2326 —	.50	2394 —	5.00
2051 —	3.40	2120 —	10.00	2189 —	2.00	2257 —	1.00	2327 —	.50	2395 —	5.00
2052 —	1.00	2121 —	5.00	2190 —	1.00	2258 —	5.00	2328 —	1.00	2396 —	5.00
2053 —	25.00	2122 —	2.00	2191 —	1.00	2259 —	10.00	2329 —	5.00	2397 —	1.00
2054 —	1.00	2123 —	15.00	2192 —	10.00	2260 —	10.00	2330 —	5.00	2398 —	2.00
2055 —	25.00	2124 —	1.00	2193 —	5.00	2262 —	.50	2331 —	5.00	2399 —	10.00
2056 —	3.00	2125 —	5.00	2194 —	5.00	2263 —	10.00	2332 —	25.00	2400 —	10.00
2058 —	.50	2126 —	37.50	2195 —	25.00	2264 —	2.00	2333 —	1.75	2401 —	48.29
2059 —	1.00	2127 —	2.50	2196 —	20.00	2265 —	5.00	2334 —	1.00	2402 —	10.00
2060 —	5.00	2128 —	2.00	2196A—	5.00	2266 —	2.00	2335 —	648.49	2403 —	10.00
2061 —	10.00	2129 —	1.00	2197 —	1.00	2267 —	15.00	2336 —	2.00	2404 —	10.00
2062 —	25.00	2130 —	10.00	2198 —	5.00	2268 —	5.00	2337 —	1.00	2405 —	2.00
2063 —	2.00	2131 —	1.00	2199 —	2.00	2269 —	2.00	2338 —	2.00	2406 —	10.00
2064 —	1.00	2132 —	20.00	2200 —	5.00	2270 —	2.00	2339 —	5.00	2407 —	5.00
2065 —	.50	2133 —	2.00	2201 —	5.00	2271 —	2.00	2340 —	10.00	2408 —	25.00
2066 —	5.00	2134 —	25.00	2202 —	10.00	2272 —	5.00	2341 —	10.00	2409 —	5.00
2067 —	2.00	2135 —	5.50	2203 —	1.00	2273 —	25.00	2342 —	6.00	2410 —	10.00
2068 —	5.00	2136 —	1.00	2204 —	4.00	2274 —	2.00	2343 —	5.00	2411 —	5.00
2069 —	5.00	2137 —	2.00	2205 —	10.00	2275 —	1.00	2344 —	5.00	2412 —	5.00
2070 —	5.00	2138 —	2.00	2206 —	5.00	2276 —	10.00	2345 —	2.00	2413 —	5.00
2071 —	2.00	2139 —	2.00	2207 —	3.00	2277 —	50.00	2346 —	2.00	2414 —	20.00
2072 —	10.00	2140 —	1.00	2208 —	3.00	2278 —	25.00	2347 —	15.50	2415 —	1.00
2073 —	25.00	2141 —	10.00	2209 —	3.00	2279 —	5.00	2348 —	1.00	2416 —	25.00
2074 —	15.50	2142 —	100.00	2210 —	10.00	2280 —	5.00	2349 —	10.00	2417 —	10.00
2075 —	2.50	2143 —	3.00	2211 —	5.00	2281 —	10.00	2350 —	5.00	2418 —	5.00
2076 —	5.00	2144 —	20.00	2212 —	5.00	2282 —	5.00	2351 —	1.00	2419 —	25.00
2077 —	25.00	2145 —	5.00	2213 —	2.50	2283 —	5.00	2352 —	1.00	2420 —	2.00
2078 —	2.00	2146 —	.50	2214 —	5.00	2284 —	5.00	2353 —	5.00	2421 —	1.00
2079 —	2.00	2147 —	2.00	2215 —	1.00	2285 —	10.00	2354 —	5.00	2422 —	6.00
2080 —	1.00	2148 —	2.00	2216 —	5.00	2286 —	1.50	2355 —	7.05	2423 —	1.00
2081 —	1.00	2149 —	50.00	2217 —	1.00	2287 —	2.00	2356 —	15.00	2424 —	.25
2082 —	2.75	2150 —	4.00	2218 —	5.00	2288 —	3.00	2357 —	4.00	2425 —	2.00
2083 —	5.00	2151 —	5.00	2219 —	5.00	2289 —	50.00	2358 —	5.00	2426 —	13.00
2084 —	1.00	2152 —	2.00	2220 —	5.00	2290 —	1.00	2359 —	10.00	2427 —	2.50

Receipts in Cash to May 3, 1921	$24,566.51
Receipts—7,000,000 Tracts—cash value	42,000.00
Receipts—40,000 Booklets—cash value	2,500.00
Receipts—Volumes of Scriptures—cash value	200.00
Total Income	69,266.51

Receipts in Cash to May 3, 1921	$24,566.51
Disbursements	21,141.62
Cash in Bank May 3, 1921	3,424.89

The above figures showing receipts in cash to May 3, 1921, represent the amount received from the foundation of the Society. It was founded Nov. 19, 1919, but did not begin to function until after its location at the present address, in April 1920.